





**Brighton & Hove
City Council**

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	27 June 2017
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ
Members:	Councillors: Mitchell (Chair), Horan (Deputy Chair), Wares (Opposition Spokesperson), Littman (Group Spokesperson), Atkinson, Brown, Nemeth, Peltzer Dunn, Robins and West
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk
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	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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Democratic Services: Environment, Transport & Sustainability Committee

Lawyer	Executive Director	Councillor Mitchell <i>Chair</i>	Democratic Services Officer
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OFFICERS

Councillor Horan <i>Deputy Chair</i>
Councillor Robins
Councillor Atkinson

Councillor Brown
Councillor Nemeth
Councillor Peltzer Dunn
Councillor Wares <i>Opposition Spokesperson</i>
Councillor Littman <i>Group Spokesperson</i>
Councillor West

OFFICERS

Public Speaker	Public Speaker
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Press

Public Seating



Public Seating



AGENDA

PART ONE

Page

1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2 MINUTES

1 - 26

To consider the minutes of the meeting held on 14 March 2017 (copy attached).

Contact Officer: John Peel

Tel: 01273 291058

3 CHAIRS COMMUNICATIONS

4 CALL OVER

- (a) Items (8 – 18) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

5 PUBLIC INVOLVEMENT

27 - 30

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (i) Parking restrictions near Aldrington Station
 - (ii) South Portslade parking consultation
 - (iii) TRO-15-2017 Hartington Road-Double Yellow Lines on Legal Crossovers
 - (iv) Save the Mazda Electric Fountain
 - (v) TRO-14a-2017 Elm Grove Sunday parking restrictions
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 20 June 2017;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 20 June 2017.

6 ITEMS REFERRED FROM COUNCIL

31 - 38

To consider the following matters referred from the Full Council meeting held on 6 April 2017:

- (a) **Petitions:**
 - (i) A259 South Coast Road
 - (ii) Surrey Street Traffic Alleviation
 - (iii) Bus Shelter, Hazeldene Meads
 - (iv) Reclaim our amenity space

7 MEMBER INVOLVEMENT

39 - 44

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
 - (i) 47 Bus- Councillors Hyde, Mears and Miller
 - (ii) Street Closures- Councillor Sykes
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
 - (i) Cleaner Air

ENVIRONMENT & SUSTAINABILITY MATTERS

8 OPEN SPACES STRATEGY - UPDATE ON ACTION PLAN

45 - 76

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Ian Shurrock

Tel: 01273 292084

Ward Affected: All Wards

9 BIOSPHERE PROGRAMME

77 - 84

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Rich Howorth

Tel: 01273 294720

Ward Affected: All Wards

10 RESPONSE TO THE GOVERNMENT CONSULTATION ON AIR QUALITY

85 - 98

Report of the Executive Director Neighbourhoods, Communities & Housing and Executive Director Economy, Environment & Culture

Contact Officer: Annie Sparks

Tel: 01273 292436

Ward Affected: All Wards

11 HOVE CEMETERY NORTH

99 - 116

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Richard Bradley

Tel: 01273 294701

Ward Affected: Central Hove

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

TRANSPORT & PUBLIC REALM MATTERS

- 12 VALLEY GARDENS PROPOSED GREEN SPACE DESIGN 117 - 156**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Tracy Beverley Tel: 01273 292813
Ward Affected: All Wards
- 13 FRANCIS STREET - PROPOSED REVISIONS TO STREET LAYOUT 157 - 166**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Andrew Renaut Tel: 01273 292477
Ward Affected: St Peter's & North Laine
- 14 HANOVER & ELM GROVE / CRAVEN VALE TRAFFIC REGULATION ORDER CONSULTATION 167 - 226**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: East Brighton; Hanover & Elm Grove; Moulsecoomb & Bevendean; Queen's Park
- 15 BALFOUR ROAD AREA / PRESTON VILLAGE AREA TRAFFIC ORDER CONSULTATION 227 - 246**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: Preston Park; Withdean
- 16 WEST HOVE PARKING SCHEME DETAILED DESIGN CONSULTATION 247 - 266**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: Wish
- 17 VARIOUS PARKING RESTRICTIONS INCLUDING VERGE PARKING BAN 267 - 286**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: Patcham

**18 INTELLIGENT TRANSPORT SYSTEM - BUS LANE CAMERAS
PROCUREMENT**

287 - 296

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Charles Field

Tel: 01273 293329

Ward Affected: All Wards

19 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 20 July 2017 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

WEBCASTING NOTICE

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Date of Publication - Monday, 19 June 2017